



INSPIRE

St John's Church
Ranmoor, Sheffield

October
2020

£1.00

Featuring:

*** A virtual interview with
Olivia Blake, M.P.**

*** The Great Cream Tea Story
.....and much more.**



The Great Cream Tea Triumph



St John's Church

Ranmoor, Sheffield

Parish Office, Ranmoor Parish Centre,
5 Ranmoor Park Road, Sheffield, S10 3GX

Tel: 0114 230 1199

Website: www.stjohnsranmoor.org.uk

St John's Church is a community whose vocation is to extend to all people the same welcome that we ourselves have received from God in Christ. Our worship, enriched by our strong musical and choral traditions, is at the heart of our community's shared life. The gospel calls us to lives of discipleship, informed by reflection and marked by care for one another, by a passion for justice, and by a commitment to the service of our local and wider community.

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Cover photo by Philip Walshaw: Grasses

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Foreword



How do you make God laugh? Tell Him of your plans. That seems particularly true at the moment but with that health warning, I would like to highlight some of the things that we are planning for October.

We start this month with our Harvest Festival on 4th October. This will be Matt's first service after his ordination as deacon when he becomes a fully-fledged curate. Although a lot of our children's work is not able to happen at

present, Matt is hoping to incorporate some contributions from children into the service so that Harvest feels a bit more like an all age service. You are welcome to join the service online or in person. As before, our offerings of non-perishable food will be going to Burngreave Foodbank. These can be brought to church on the day or on every other Wednesday morning. The next Wednesday collection is on 14th October 10 am-12 noon.

10th October is the Diocesan Development Day. This is a wonderful opportunity to gather with people from all over the Diocese of Sheffield and share worship and teaching. This year the day is happening online 9.30am-12.30pm. The keynote speaker is Ruth Valerio, writer of this year's Archbishop of Canterbury's Lent Book 'Saying Yes To Life'. She will be helping us to think about how Christians can respond to climate change. Look out for the final worship with contributions from St Johns! To book a place go to:

<https://www.sheffield.anglican.org/events/development-day-2020>

On the next day, 11th October, we will hold the second part of our APCM after the Sunday service. You may remember that we received reports on the life of the church on Zoom in April. October's meeting will be in church, but again you are welcome to take part via Zoom as

well. The meeting will be to elect new members of the PCC and Deanery Synod. We will also be electing a new churchwarden. Sadly, pressure of work has meant that Carl Webber has had to step down as Churchwarden. I would like to express my sincere thanks to him for his support and wisdom. Please pray for Brian, who will be standing again, and for the person God is calling to be our new Churchwarden.

18th October is the Feast of St Luke the Physician when we focus very much on healing. This year we have more reason than ever to be thankful for our health professionals and to pray for them and their patients. I am delighted that the Revd Professor Mark Cobb, Clinical Director of Therapeutics and Palliative Care at Sheffield Teaching Hospitals NHS Foundation Trust has agreed to come and preach at our 10.30 am service. Please use it as an opportunity to give thanks for the work of the NHS and to pray for those you know who are unwell.

October ends and November begins with All Saints when we celebrate the cloud of witnesses who surround us on our Christian journey. We also remember those people whom we have loved but are no longer with us. This seems particularly important in a year when many of us have not had a proper opportunity to say goodbye to friends and loved ones. At our evening service on 1st November we will remember the departed by name. If you would like someone to be mentioned, please let Claire know in the office:

0114 2301199 or administrator@stjohnsranmoor.org.uk.

Numbers permitting, you are of course welcome to attend the service in person. Alternatively, you might prefer to watch the service online via the church website:

https://stjohnsranmoor.org.uk/Groups/324753/Services_and_This.aspx

I hope that some of these events are helpful to you as you listen for God's voice. More important than the plans we make for ourselves are the plans that God has for us.

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Lockdown in the Editor's Chair



When I began this feature way back in March, it was intended to be a “filler” and a poor substitute for the wonderful, insightful *Conversations* that Gillian Stanley used to write, along with the humorous *Restaurant Reviews* that Roy produced. We miss them so much. I didn’t expect that six months on I would still be writing this Lockdown feature. I was hoping things would have got back to some sort of normality but my optimism has yet to be rewarded. And it’s got me thinking what the difference is between hope and optimism.

My dictionary informs me that hope is “a feeling of expectation and desire for something to happen”. Optimism is “hopefulness and confidence about

the future or the successful outcome of something; a tendency to take a favourable or hopeful view.” I consider myself an optimist and go along with Hellen Keller’s view that “Optimism is the faith that leads to achievement. Nothing can be done without hope and confidence.” I know there will be many who do not share this philosophy and, Taking the pessimistic view, perhaps Voltaire got it right when he said, “Optimism is the madness of insisting that all is well when we are miserable.”

So where would you put yourself on the optimism/pessimism spectrum? Are you an eternal pessimist with a capacity to see the worst in every situation or were you born entirely to optimism, forever confident things will be just fine? The truth is, it’s hard to live without optimism. Even the pessimists among us can usually see the benefits of a positive posture towards the future. But has your outlook changed during the present pandemic? Are you optimistic we have finally flattened the curve? Are you confident there will soon be effective treatments for COVID-19? Are you hopeful that we might see a vaccine within the year?

In the face of life’s struggles and challenges, our wellbeing in the present requires us to imagine a future that is different from our present experience of social isolation, fear and suffering. Optimism has a sustaining quality; optimism means strength, imagination and confidence in the present moment.

Wherever we are on the optimism spectrum, hope won’t disappoint, but the next time I sing the hymn, ‘*Lord of all hopefulness*’, I may just be tempted to notch up the scale and sing ‘*Lord of all optimism, Lord of all joy!*’

Philip Walshaw



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Lessons from History

by John Green

One hundred years ago the world was in the grip of the third wave of the worst pandemic in history. 'Spanish Flu' killed more people than died in the World War that preceded it and has been credited with bringing the war to an early close.

I was reminded about the similarities between then and now by a recent edition of the Radio 4 programme, "The Long View", which compares events in the past with our more recent experiences. This edition drew on a book by Laura Spinney called "Pale Rider - The Spanish Flu of 1918 and its impact". The "Spanish" description emerged because Spain had been neutral in the war and did not censor its press, so the news of the pandemic first emerged in Spain, although the start was elsewhere in Europe and the USA. At least 50 million people died worldwide and the symptoms could include turning blue and spontaneous bleeding from the mouth.

In response to the pandemic and the war a great many changes took place in government, health and research which laid the foundations of the world we know today. Some, like the League of Nations (later the UN) were a response to the war itself but some, like the creation of government health ministries, the rise of public health and the World Health Organisation were a response to the pandemic. Other changes are more difficult to assign to either the war or the pandemic such as the post war baby boom in the early 20s. The flu, unlike Covid-19 (C 19) affected the 20-40 year olds the most. Those who survived must have been determined to make good the losses of both war and pandemic. I owe my existence to two baby booms - my parents in 1921 and myself in 1946. I must have been conceived around VE Day 1945 but whether we shall see a post Covid baby boom remains to be seen but after 12 weeks of lockdown.....?

What is similar to the 1920s is a desire to create a more equal society. Recognition of key workers and mitigating the economic effects of C19 are examples, as is concern for those most affected by the virus in

vulnerable groups and the Black, Asian and Minority Ethnic (BAME) communities.

My own working life has been spent mainly in Public Health so it is gratifying to see rising interest in data and epidemiology, expert advice and research. I hope people now have a greater appreciation of how uncertainty and risk in science is central to its approach to problem solving. The 1920s saw the creation of government health ministries and the growth of public health in local government. These departments are the antecedents of Public Health England (PHE) and the Chief Medical Officers team at the Department of Health. They have been the main source of advice to politicians but may bear the brunt of recriminations once this is all over.

What doesn't figure in historical comparisons is climate change and the environment. The world in the 1920s was emerging from a wartime economy and a return to the industrial strategy of the late industrial revolution. This year we have seen a reaction to C19 that some have described as bearing the signs of God's Kingdom. We have undergone a natural experiment in environmental improvement with better air quality as an example of how things could change if we flew and drove less. Great efforts and resources have been put into protecting the vulnerable and there has been more individual involvement in communities and neighbourhoods.

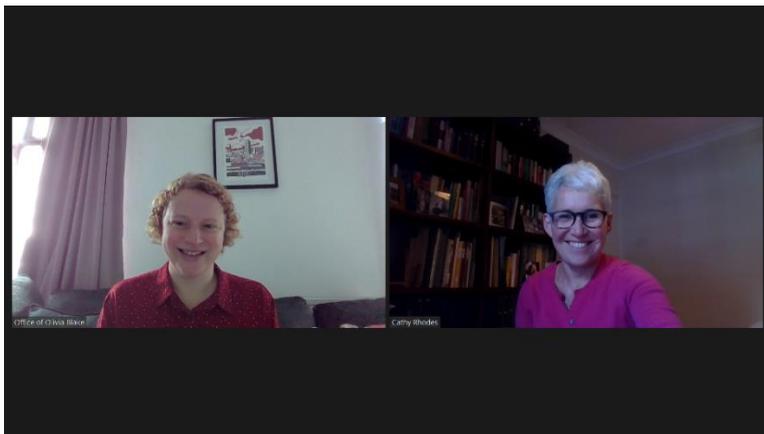
Whether these Kingdom values will be sustainable is uncertain but I hope that past experience pointing to a reversion to old ways doesn't happen. The early 1920s are known as the Roaring Twenties - a time of hedonism followed by the Wall Street Crash and the Great Depression..... we shall see!

Learning the lessons of history has a mixed past. Winston Churchill is quoted as saying that "*Those who fail to learn the lessons of history are condemned to repeat them*". It seems that history repeating itself is more of a spiral than a circle in that we come close to similar circumstances but as Mark Twain said more effectively "*History doesn't repeat itself but it does rhyme*".

However, you've probably got a post-Covid set of resolutions which may include living life differently, consuming and travelling less often. Living life more slowly and being more aware of creation will hopefully stay with us but our national economic life is more difficult to re-design. Spending less contradicts re-starting the economy - a dilemma for government that may end in a complete re-set of our economic model.

A more hopeful way to resolve the dilemma is to build our economic recovery on a response to the climate crisis. Doing things differently in future will give us an opportunity to reduce emissions and achieve carbon neutral goals. The recent lobby of MPs which Cathy Rhodes writes about below gave me hope that there is a political will to seize this opportunity and that we can - "learn lessons from history".

A virtual interview with Olivia Blake, MP by Cathy Rhodes



The first time I met our Hallam MP Olivia Blake on 30th June was at a virtual lobby in the Climate Coalition's campaign 'The Time is Now' for a Green Recovery. St John's was well represented in the call to MPs to put people, climate and nature at the heart of the UK's recovery from coronavirus. I was struck during the meeting that our training session to

engage MPs on these issues was not needed. An online search of Olivia's recent contributions in Parliament includes numerous questions and speeches on green topics including recycling, rivers, pesticides, peat fires, fine particle air pollution, the exportation of plastic and other waste, and biodiversity. She broke parliamentary convention to use her maiden speech as an MP to highlight the urgency of tackling the climate emergency. One of her passions is public transport (she referred to her husband's Dad being a train driver!) and improved transport links for Sheffield to address the climate crisis. Alongside Louise Haigh, she has launched a campaign to reopen railway stations along the Sheaf Valley line.

On the proposed merger of the Department for International Development and the Foreign and Commonwealth Office, Olivia spoke in Parliament of 'ensuring that funding is available for sustainable and green investment to support the countries that will be put most at risk from our own pollution and the climate justice that needs to emerge.' She said '...The concerns of my constituents who have been in touch to express their frustration and confusion over this decision are valid. As a city of sanctuary, we are an internationalist city.'

I thought it would be good to spend time talking to her further about environmental issues for an article for 'Inspire.' I also wanted to make a link with her with my Diocesan Environment Officer hat on, so we met on 3rd September on Zoom and the photo is above to prove it! I started by asking Olivia about her background and she told me her grandmother, born 100 years ago, was one of the first woman obstetricians in England (a job close to my heart!). Her grandfather Frank Parsons established the first artificial kidney unit in the UK and in 1956 pioneered kidney dialysis in Leeds, the first outside London. Olivia grew up in Otley near Leeds with this strong background in public service, and after studying at the University of Sheffield, became a biomedical scientist researcher at the dental school. She was elected as local councillor to the Walkley Ward in 2014-2016 and was Deputy Leader of Sheffield Council in 2017. During her time there she held leadership roles in health services and finance, and was on the Board of a local mental health trust. She is one of only 103 MPs with a Science, Technology, Engineering, Maths and

Medicine background (16% of the total).

Olivia then went forward for selection as a Labour party candidate with the ambition to be a good representative. With her understanding of local government and the NHS, she feels this helped her win the Hallam seat in 2019. The high numbers of local people with a public service ethos, and her 'fantastic' campaign team helped her to buck the national trend. Olivia feels her focus on moral responsibility, social justice, the environment and our public services chimed with feeling in our constituency, and she was very pleased to be elected.

I asked Olivia how she reflects on her time as an MP so far, and she spoke of how welcoming the staff were in the House of Commons. This helped her to acclimatise to the 'unwritten rules' and ethos in Parliament such as not using the word 'you'. She describes herself as 'not afraid of hard work' and was deeply aware that she was there to represent people. She has extra roles on the Public Accounts Committee and as a Parliamentary Private Secretary jointly to the Shadow Secretaries of State for Scotland, and Digital, Culture, Media and Sport. I asked about her experience of becoming an MP at the time of the pandemic. She spoke of the acute needs of her constituents, especially relating to the economy and education, and food access was a massive issue. It was a 'whirlwind' in term of case work as thousands of people contacted her. She paid tribute to her staff for their work since lockdown, as together they helped over 6,000 people.

On 10th September Olivia wrote on her website in support of the Climate and Ecological Emergency Bill (on line at ceebill.uk) stating: 'To limit global warming and its disastrous impacts, we need to decarbonise *rapidly*. Climate change is not an issue for the future - we already face its effects in the here and now.' She is campaigning for her party's 2030 net-zero carbon emissions target, 20 years earlier than the current government's target of 2050. I am struck by how this reflects the recent General Synod amended Motion for our Church of England to aim for net zero by 2030, 15 years earlier than the original motion.

After our conversation I felt that regardless of political affiliation, we are

fortunate to have an MP who is visible, not afraid to speak out and who has a deep understanding of the urgency of the crisis facing God's Creation. I would like to finish with some words from Olivia's speech in early July: *'We know that we are not out of the woods yet and we may be facing further hardship as a result of coronavirus. The medium to long-term impacts could be felt for generations. We need the Government to forge a path from which we can emerge with greater opportunities and a greener economy...I may have taken my lab coat off, but I hope I have given some food for thought.'*



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Rambling On



During lockdown, Susan and I have been doing a lot of walking. We have not been alone in doing this form of escapism, but we have strived to be alone in our wanderings, keeping away from the usual honeypot locations. You could say we have avoided them like the plague. Where best to aim for then? Why, Eyam of course! One of our favourite walks is from

Grindleford to Eyam and here is an abridged circular walk which can be done at a leisurely pace in an hour or so, clocking up just under 5,000 steps on the app to your smartphone (two miles in old money!).

Here's how to get to the starting point. Driving from Sheffield through Grindleford towards Calver, take the right turn at the brow of the hill signposted B6251 Eyam. Drive up the road for a mile, admiring the view on the left of Froggatt Edge, Curbar Edge and Baslow Edge, and park at the road closure point (see photo above).



The public footpath sign directs you gently upwards to ancient woodlands, turning left along the byway where it flattens out and joins a road near Top Riley. Turn left along the road, taking in the view over Stoney Middleton and visiting the Riley Graves in a field on your right (see photo on next page). Here you will see the grave stones where Mrs Elizabeth Hancock buried her husband and six children, victims of the plague, between 3rd and 10th August, 1666. The Hancocks farmed this field, known as Riley's Field. Riley

comes from 'Rios Ley's' which means 'King's Field'. It was part of William the Conqueror's Royal hunting ground.



Keep on this road which soon descends through woodland to join the road into the village of Eyam. Instead of continuing to Eyam, turn left and follow the closed road for less than a mile back to the start of the walk, observing the grounds of the interesting Manor House on the right shortly before the end of the walk. You

can extend the walk by going into Eyam, returning via Mompesson's Well and Stoney Middleton.

Philip Walshaw

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Please note: the weekday Services are on Zoom only.

Using your telephone to take part in our Services

While there are certain restrictions on people attending church, due to the current coronavirus pandemic, we are continuing to hold twice-daily Services over the internet using a product called Zoom. The use of Zoom has been very popular, although I recognise that people without access to the internet have been unable to join in. A facility has now been introduced that people with landline or mobile phones can use to access these Services. This is very similar to listening to a radio, but you will know all people speaking or singing.

The numbers to dial are the same for all our Services. These are:

Dial 0203 481 5237 (this is a London number, call charges may apply)

Listen, a voice will ask for the meeting ID, dial 816969789#

Listen again and press the # key again

Listen again and enter the password, dial 662736#

The voice will tell you that you are in the meeting. Actually, you have joined our Service.

Currently, we have Services on Sundays at 10.30am (Holy Communion) and 6.30pm (Evensong). Also, during the week Morning Prayer is at 9.00am (Monday to Saturday), and Compline is at 8.00pm (Monday to Thursday). The weekday services are on Zoom only.

On the internet, we will see a phone and part of your telephone number. We would find it very helpful to know who is on the phone as the phone number can be changed for your name. The best way of doing this is to let me know (Tel 0114 230 4137) if you plan to join our Services in this way. I just need your name and the last three digits of your phone number.

Also, arrangements can be made for you to receive an Order of Service and the hymns. While Zoom is in many ways an excellent product, it does have some restrictions. One of those is that only one person can be singing at a time. So during Services we mute all the congregation except for the person who is speaking or singing. This means that you can sing yourself, again much like you might do when listening to a Service on the radio.

I hope you are able to join us and look forward to seeing that you are taking part in our Services.

Brian Parfett

Parish Registers:

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The Great Cream Tea Story

A total of 56 cream teas have been personally delivered to members of the Wednesday Lunch Club (WLC) in their homes in the months of August and September. This did not happen overnight! The idea came from Matt Wood in the early days of his curacy. The activities of the WLC having been suspended during the Covid-19 crisis, he suggested that members of St Johns could make and take cream teas to members who used to attend the weekly lunches, as they were elderly and likely to be housebound. The outreach would demonstrate that they hadn't been forgotten, and provide contact and a loving, edible gift.



Matt's idea was discussed in the Pastoral Care Group meeting, enthusiastically approved and fleshed out. We decided to deliver two teas per person roughly two weeks apart. Originally, we planned to produce scones and cakes ourselves and had identified a number of potential bakers, but

Health and Safety guidance dictated that baked goods had to be produced on our premises and not brought in. However, due to ongoing works, the Parish Centre could not be used at all. Everything practical would have to be done from church.

This meant we could not use our willing bakers and it comprehensively scuppered any attempt to produce our own teas. For a while the viability of the project was in doubt. We decided to look to commercial sources. Claire Webber and Mary Grover telephoned a number of cafes and caterers which proved unsuitable mainly in terms of cost, until Mary discovered Percy and Lily, a local catering business. They could put together a tea, consisting of two scones, a piece of cake, tea bags and individual portions of butter, jam and clotted cream, in a box at £6.50 a head. We decided to go ahead, with Matthew's blessing.

We (the pastoral care committee) drew up an inclusive list of potential recipients. Each was contacted to find out whether a tea was wanted, mainly by Trudie or Jean, who have been telephoning WLC members on a weekly basis. Some recipients were in partnerships, in which case each person received a tea. Matt kept a spreadsheet of names, contacts and contact details. Mary recruited the artistic talents of Hester Bailey to produce attractive small cards to go with the teas. For the second delivery, Mary and Claire produced a news sheet, as feedback from the first delivery revealed that members felt isolated and were eager for news of each other.

On the day, Matt and Clare (Wood) organised collection, allocation and delivery with military precision. Mary collected the teas from the caterer. Drivers met at church to be told who they were delivering to. All hygienic precautions were taken, including cool bags and boxes and disposable gloves for handing over the teas. Tea boxes were handed out from Mary's car as they left. Drivers generally had 2 or 3 calls to make and teas were delivered within an hour of collection.

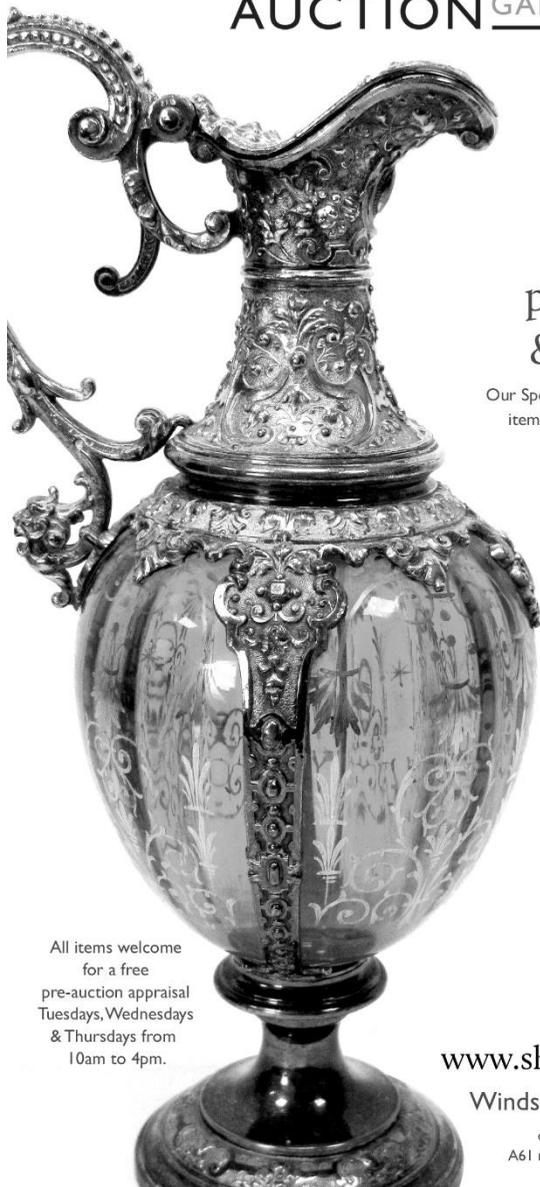
The actual deliveries were made on 12th August and 2nd September. We delivered 22 and 26 teas respectively. The initiative was very well received, as you can see from the photographs on the front and back inside covers, and many thanks were expressed. The newsletter was much appreciated and another edition is planned in a few weeks' time. We shall be thinking about initiatives for the members that we might try over the next few months. Do get in touch with Matt or any member of the pastoral care committee if you have an idea.

I shall let Matt have the last word. As he wrote afterwards, *'In what sometimes feels a deeply frustrating time, when we'd all like to be meeting together to share fellowship over a meal on a Wednesday lunchtime, our deliveries of afternoon tea have been fundamental in reinforcing a sense of connectedness with and between those who are less able to get out and about to meet with others'*.

Rosemary Farkas,
Pastoral Care Group

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A Tale of Six Pips

Since 5th February 1924, Britons have been checking their clocks and watches using the BBC pips. First transmissions from the BBC began in 1922 and there were early requests to broadcast a time signal under the control of the Royal Observatory in Greenwich. Early broadcasts of the Greenwich Time Signal were not very precise and preceded the 8pm and 9pm news with Westminster chimes played on the piano and later on a set of tubular bells. The BBC invested in some high-tech clocks that produced an audible tick and the Announcer then counted down to the correct time.

The idea of the pips came from an amateur horologist and Radio enthusiast called Frank Hope-Jones who ended a particularly well timed radio lecture by counting down the last five seconds to 10pm. John Reith Managing Director of the BBC contacted the Astronomer Royal, Frank Watson Dyson to discuss an idea. Dyson agreed to modify 2 clocks at the Observatory so that their escapement wheels controlled a switch on a 1Khz oscillator and the signal was sent to the BBC down a telephone line. To help listeners to set their clocks it was decided to send 6 pips the first being at 5 seconds to the hour and the sixth being on the hour.

For 13 years this worked well, until the Royal Navy, realised that the BBC had never paid for the service and sent them a bill. In return, the BBC reminded the Navy that they had never billed them for the shipping forecast and the matter was quietly dropped. Things stayed much the same until International Atomic Time was adopted in 1971. Atomic time is relentlessly accurate but the earth runs slightly slow requiring that a leap second had to be added occasionally. In order for the audience to know which was the last pip it was lengthened from 0.1 to 0.5 seconds.

Sadly, the days of the pips may be numbered. Although AM and FM broadcasts produce accurate pips to the listener, digital broadcasts can produce several seconds delay. The only solution may be soon to buy a radio-controlled clock.

Jerry Davis

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a friendly group of all ages. The choir has begun singing again in our beautiful Victorian church in a socially distanced and guidance-compliant formation. We have a children's choir (which has not yet resumed) and opportunities for singers with changing voices. Our main adult choir is the consort, a mixed adult choir comprising a mix of professional musicians and experienced amateurs. The consort offers choral opportunities for Soprano, Alto, Tenor and Bass and we would welcome enquiries from all voice parts. The lower voices accompany all our sung Sunday services with either the Sopranos or the Choristers. Rehearsing on Wednesday evenings, we sing a wide repertoire of choral music. Members need to be able to read music and learn quickly. The consort has singers of all ages from 18 upwards and is a very friendly and welcoming group. We would love to hear from you. If you are interested please get in touch by emailing music@stjohnsranmoor.org.uk or by telephoning the Parish Office on (0114) 2301199



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Young People's Activity Page

Harvest Festival Word Search

Find the following words in the grid below:

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WHEAT

FARMER
CORN

W	H	E	A	T	I	E	L	S	T	S	S
T	Z	E	E	T	O	A	S	U	O	E	T
O	E	V	F	N	V	E	H	H	L	I	C
H	D	H	W	I	S	D	O	B	U	M	O
T	R	S	T	O	W	R	A	R	R	O	R
M	R	S	L	N	T	T	F	E	E	N	N
C	E	A	R	C	E	H	M	R	H	E	T
F	P	A	C	G	H	R	C	R	O	P	S
L	D	M	E	T	A	U	R	I	W	L	I
M	D	V	O	F	O	E	R	I	N	L	P
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H	A	R	V	E	S	T	S	E	H	O	H

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An advertisement for Cairn Home. On the left, a white sign reads "CAIRN HOME" in large blue letters, followed by "Residential Care for Elderly People" in smaller blue text. Below this, the SRSB logo (a rainbow arch) and the text "Telephone 0114 266 1536" are visible. On the right, a black sign features the SRSB logo and the text "SRSB Sheffield Royal Society for the Blind". In the center, four women, presumably staff, are standing in front of a stone wall. At the bottom, a dark grey box contains white text: "Cairn Home provides high quality permanent residential care and has one room dedicated to respite care. 58 Selborne Road | Crosspool | Sheffield | S10 5ND For further details please contact the Manager: 0114 266 1536 enquiries@cairnhome.org.uk | www.cairnhome.org.uk Registered charity number: 1047257".

British Flowers: Quiz compiled by Philip Walshaw



The answers to this month's quiz are British flowers. A prize awaits the person who submits the most correct answers. A bonus point will be awarded to the person who correctly identifies the flower in the photograph (which is one of the answers). In the event of a tie, a winner will be chosen by a lucky draw. Send your entry by email to jpwalshaw@gmail.com or by post to 19 Cairns Road, S10 5NA to reach me by Wednesday, 14th October, 2020.

1. A worry about a flower (6)
2. Climate's changed (8)
3. Lunar coin (9)
4. Animal mitten (8)
5. Prickly bush in front of German wine (9)
6. Ahoy, first change around (9)
7. Charming folder reorganised (6,8)
8. It's the best policy (6)
9. Sweet tussock of grass (9)
10. Avalanche? (8)
11. RAC going back to join country (9)
12. Sugary vegetable (5,3)
13. No sap mixed in with grand change (10)
14. Flower of the universe? (6)
15. Bottom up, sounds like! (9)

Answers to September Quiz: 1. Kingfisher 2. Crossbill 3. Avocet 4. Blackcap 5. Little Stint 6. Fulmar 7. Pheasant 8. Nightingale 9. Snow Bunting 10. Stonechat 11. Sanderling 12. Merganser 13. Golden Eye 14. Brambling 15. Peregrine Falcon 16. Cormorant
Correct entries were received from Janet and Malcolm Anker, Ann Bird, Janet and Keith Styan Harold Smith and John Staniforth. The winner was Harold Smith, who receives a box of chocolates.

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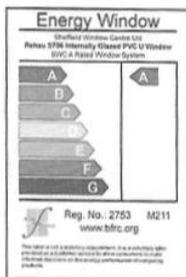
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Contacts at St John the Evangelist, Ranmoor

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matthew.rhodes@stjohnsranmoor.org.uk

Curate: Revd Matt Wood (07900 436762)
matt.wood@stjohnsranmoor.org.uk

Lay ministers: Alison Wragg (LLM)
Janet Noble (Children's Minister)
0114 230 1199 (Church Office)
footsteps@stjohnsranmoor.org.uk

Churchwarden: Brian Parfett (07914 220938)
churchwardens@stjohnsranmoor.org.uk

Church and Parish Centre Office:

5 Ranmoor Park Road, Sheffield S10 3GX

Opening Hours: 9.30am-2.30pm (Mon, Tue, Wed)

Administrator: Claire Webber (Safeguarding Officer,
Electoral Roll Officer and PCC Secretary)
(0114 2301199)
claire.webber@stjohnsranmoor.org.uk

Finance and Gift Aid

Officer: Sandie Parfett
finance@stjohnsranmoor.org.uk

Treasurer: David Booker (07773 821125)
treasurer@stjohnsranmoor.org.uk

Church Groups and Activities

Children and Young People:

Toddler Group

Helen Clark or Sally Booker
0114 230 1199 (Church Office)

Footsteps (for children up to Y6)

Janet Noble
0114 230 1199 (Church Office)
footsteps@stjohnsranmoor.org.uk

REACH (for young people Y7 and up)

Revd Matt Wood
07900 436762
matt.wood@stjohnsranmoor.org.uk

Study Group:

Sandra Green
0114 230 9180
biblestudy@stjohnsranmoor.org.uk

Flower arranging:

Sandra Green
Jackie Lowe
0114 230 3999

Music:

Prayer and Fellowship :

Flowers@stjohnsranmoor.org.uk
music@stjohnsranmoor.org.uk
Revd Bridget Brooke
0114 230 2147

Bellringers:

Tower Captain

Richard Noble
07834 154637
towercaptain@ranmoorringers.org.uk

Secretary

Gill Platt Hopkin
secretary@ranmoorringers.org.uk
contact Claire Webber - Parish
Administrator

Wednesday Lunch Club

Uniformed organisations

Beavers :

Glenda Glenbrouwer - 0114 230 8691

Cub Scouts:

Jane and Steven Hides - 0114 230 3635

Scouts:

Steven Hides - 0114 230 3635

Rainbows:

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Inspire

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Publisher	Parochial Church Council of the Church of St John the Evangelist, Ranmoor, Sheffield

Contributing to Inspire

As always you should feel free to contribute to the magazine: articles, news, photographs, and anything else that you feel might be suitable. Any contributions received after the date shown below will be considered for publication in the following issue. We cannot guarantee that everything we receive will be published. **The deadline for contributions to the November 2020 edition is Wednesday, 14th October, 2020.**

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You are very welcome to come and look at the facilities we have to see if they suit your needs.



Ranmoor Parish Centre,
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