



# INSPIRE

St John's Church  
Ranmoor, Sheffield

March  
2022

£1.00



At the All Age Worship Sunday on 6th February, the theme of the service was: *The call of duty: servant leadership*. We commemorated the 70<sup>th</sup> Anniversary of the Accession of Queen Elizabeth II and the photograph below shows three choristers (Lenny, Cecelia and Rosie) who assisted Rev Matt Wood in his talk.



## **The Queen's Platinum Jubilee**

Our newly constituted Social Committee will be outlining plans for a number of events during the year, but please make a note in your diaries now for 5th June when we will be taking part in the Big Lunch, a national initiative to celebrate the Her Majesty's Platinum Jubilee. Everyone is invited to bring a picnic to eat in the church grounds. There will also be special services that day. More details to follow.

# **St John's Church**

**Ranmoor, Sheffield**

Parish Office, Ranmoor Parish Centre,  
5 Ranmoor Park Road, Sheffield, S10 3GX

Tel: 0114 230 1199

Website: [www.stjohnsranmoor.org.uk](http://www.stjohnsranmoor.org.uk)

St John's Church is a community whose vocation is to extend to all people the same welcome that we ourselves have received from God in Christ. Our worship, enriched by our strong musical and choral traditions, is at the heart of our community's shared life. The gospel calls us to lives of discipleship, informed by reflection and marked by care for one another, by a passion for justice, and by a commitment to the service of our local and wider community.

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Cover photo by Philip Walshaw: Win Hill near Ladybower

**Large print versions of Inspire are available**

## Foreword



This year, Ash Wednesday falls on 2nd March and we will mark the start of Lent with services at 11.30am (in the Parish Centre) and 7.30pm (in church). During Lent, we journey with Jesus towards the Passion and Easter. But it's also good to remember that the forty days that Jesus spent in the wilderness came at the beginning of his ministry, rather than the end. Having been baptised by John, Jesus spent time exploring his vocation, preparing for what lay ahead.

There are many ways in which we can mark Lent. We may like to join a Lent group or spend more time praying, or reading our Bibles. We may choose to give something up or take something up. But it may also be good to use this time to explore our vocation as Christians. What might God calling us to be and do? How can we live as lights for Christ? As we come through the pandemic, there are many things that we can help with in church and we will be highlighting these in the coming weeks. But most of us live out our vocations elsewhere – in our work, our volunteering and our relationships. Where might God be calling you to live out your faith this Lent?

***Matthew***

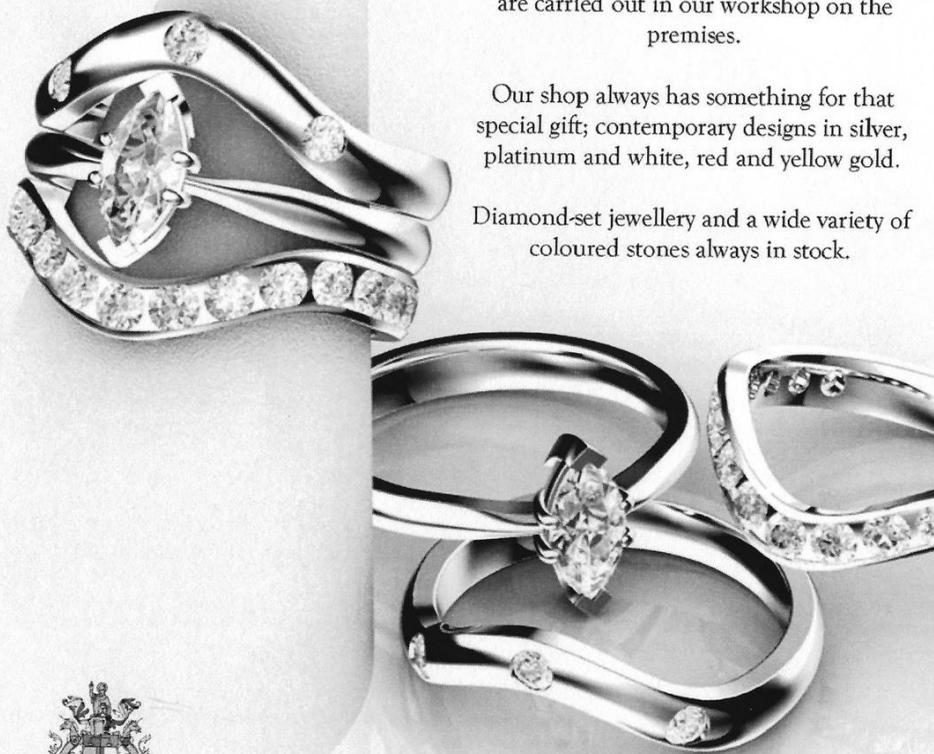
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## From the Editor's Chair



Did you make a New Year's Resolution and, if so, have you broken it yet? I did and it didn't take me long to break it. It wasn't the *giving it up* kind of resolution; it was a more positive and eco-friendly pledge. What was it, then.....?

I resolved to walk to church from our house in Crosspool instead of using the car. The crunch came one Sunday morning in January when I slightly overlaid in bed and faced the dilemma of keeping to my Resolution and incurring the wrath (no, he's not like that at all!) of our Director of Music by being late for choir rehearsal or jumping in the car and being on time. I chose the latter, obviously, and have, therefore, modified my Resolution – if that is possible within the rules – who makes them anyway? I now walk to church, **whenever possible**, so I have partially salvaged my conscience.

By the time you read this, we will have nearly reached our second anniversary of the Covid lockdown and I would like to borrow the telescope that John Green talks about in his Eco Church article on page 8 to look forward to what is in store for us in the coming months as it would be unwise to speculate, but we must be optimistic as we navigate our way through Lent (no, I won't be giving up eating chocolate!) towards a mid-April Easter.

**Philip Walshaw**

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## **Eco Church: Forwards or Backwards? - The Telescope Analogy**

### **Book Review: “*Finding God in the Waves*” – Mike McHargue, 2016, Hodder & Stoughton**



In all the reflective articles I've read during the pandemic, one analogy that keeps recurring is that of the telescope - an instrument designed to look forward in the direction of travel which can be used “backwards” to study where you've been or at least where you are now. I'm not sure

about the physics of the analogy but assuming “backwards” describes a microscope function, then the analogy also works for the “big picture” and the small detail. However, the telescope that really **is** designed to look “backwards” is the new James Webb telescope, launched into space on Christmas Day. All is going well with its design which is looking at radiation and light waves originating from the earliest formation of our solar system - the so-called “Big-Bang”

As we begin a third year of our Eco-Church journey I've been looking back to where we started and where we've been, especially during the “Covid Era”. Two things have influenced this - scripture and science. We began our journey with a study group looking at a book called “*Planet-Wise*” by Dave Bookless, one of the founders of A Rocha, the sponsors of the Eco-Church movement. This describes the biblical imperative to care for creation and our response. Much of the rationale is in the Old Testament (OT) which describes how the people of Israel came to

understand the nature of God and their role in creation. We don't seem to read the OT very much, these days, except at Christmas, when we read it "backwards", looking at the prophecies that foretold the birth of Jesus, through Isaiah and back to Genesis.

Being part of the Morning Prayer group, since the first lockdown, has meant reading the OT "forwards" in the same way that Jesus would have learnt the history and beliefs of Judaism in his Jewish household and local synagogue. The Israelites of the OT recorded their experiences in the descriptive language of the time to describe the natural world they lived in and how they believed God influenced and directed it all.

We in the 21st century have a different way of understanding the natural world, through scientific study, but what if the forces and effects understood by ourselves are the same as those experienced millennia ago? Those of us with a scientific background wrestle with these thoughts as we sit in the pews each week. The schism between science and religion goes back five centuries to Galileo whose astronomical observations led him to propose a heliocentric view of the solar system, which challenged the authority of the church at the time. The publication in 1859 of Charles Darwin's "On the Origins of the Species by Means of Natural Selection" prompted "The Great Debate" - an 1860 debate in Oxford between TH Huxley and Bishop Wilberforce. In our own time, Richard Dawkins has continued to stir the pot and the atheistic and humanist movements add to the tensions.



A book that has helped me reconcile these differences is called "*Finding God in the Waves*" by Mike McHargue. It describes the story of an American southern baptist church member, with a scientific background, who came to doubt the absolute truth of the creation, as described in Genesis and lost his faith. Many of us Anglicans with scientific backgrounds live with similar doubts but, for him in his congregation, this was heretical. As a

consequence, he left the church and joined the atheistic world on social media. By a series of events, he found his way back to faith through a reappraisal of his scientific knowledge and training. His faith was different but no less strong as a result. He now spends his time helping people reconcile the perceived conflict between science and faith in God, as manifested in Jesus and their appreciation of the natural world as seen through a scientific” telescope”.

Mike’s story ends with a set of axioms about belief derived from his experience of regaining faith through an understanding of science and in particular, neuro-science. Within the limits of our current knowledge of how the brain works, he reminds us that the left and right hemisphere of the brain have different functions and mediate our thinking, attitudes and behaviours. The left side is thought to be the seat of convergent thinking, i.e. rational and focused, whereas the right side is concerned with divergent thinking, i.e. imaginative and creative. The dominance of one side or the other can influence temperament, our view of the world and our response to life. Mike points out that we need both and applies it to the science and religion divide.

He goes on to argue that whilst science can give us facts, explanations and solutions to issues in the physical world, it cannot describe purpose and meaning, unlike a belief in God. Science can only get you so far and as we have learnt from the public health scientists during the pandemic, they have to work with probabilities and doubt rather than absolutes. This is not so different from our development as Christians, where doubt can lead to further reading and learning as we grow in faith.

This book has helped me resolve my doubts about belief in creation because for a long time I’ve been forming the opinion that studying the natural world is the study of God’s creation but the first of Mike McHargue’s axioms takes this much further. In summary this is -

“God is *at least* the natural forces that created and sustain the universe.....”

This says to me that science and religion are not alternatives or opposites but essentially about the same thing. Being part of the Eco-church movement has given me a greater appreciation of how the wonders of the natural world, at the macro and micro levels, are the work of this creative and sustaining force. I don't think Dylan Thomas was writing about God when he wrote a poem called "*The force that through the green fuse drives the flower*" but the image that phrase generates illustrates God for me. The awe and wonder described by the Psalmists is mirrored in our present day experience of the wonders of the natural world, often as we see on television. Sir David Attenborough probably doesn't see himself as a prophet, but his message about caring for creation is as clear and urgent as the prophets of the Old Testament.

If you are interested in how science and faith complement each other, I would recommend Mike McHargue's book. It will lead you down an intriguing road but be warned, it might prompt more questions - but that's always a side effect of scientific (and theological) study.

Returning to the telescope analogy - faith looks forward to the goal and the way whereas science is often observational - looking back at the detail to gain understanding - but it's still the same journey.

***John Green***

## **New Congregation at St John's**

From 27th February, St John's will be hosting an Iranian congregation on Sunday afternoons. The church in Iran faces huge challenges and many Christians have had to leave their country. There are now several Persian fellowships in Sheffield and it is a privilege to be able to welcome one to Ranmoor. As well as helping us to be more diverse, this new venture means that our church building is used more fully.

# Rambling On

with Philip Walshaw



Many, many years ago, I studied G.C.E. 'A' level English Literature and French. Why should I be telling you this, I hear you ask? Well, as part of my French studies, I had to read 'Le Pont de la Riviere Kwai' by Pierre Boulle (in French, of course). The title, obviously, was easy to translate; the book took a little longer! I never managed to master the language, but, recently, I reminded myself of this when crossing a bridge over the River Wye on a recent circular walk from Bakewell near to Haddon Hall. The walk is fairly gentle, not too hilly and can be done in a couple of hours or so.

The starting point for the walk is adjacent to the old railway bridge at the southern end of the Monsal Trail beyond the old Bakewell Station. You can reach this point by car (where



there is plenty of parking space) by driving down Coombs Road from Bakewell Town centre. Facing the arches, take the right-hand path along a track the leads to a private residency until you find a signpost on the right that directs you down a field to a path that runs parallel with the River Wye. The path is quite boggy at this time of year. Eventually, you reach a gate/stile where you meet a minor road that comes from A6 Haddon Road. My route takes you left up this road (but you can cross the road and follow a riverside path that takes you across a bridge and some steps that leads you onto Haddon Road and a short walk down the pavement to Haddon Hall).



Walking up the road, you will soon pass the waterlogged dismantled railway track bed and blocked off old railway tunnel that goes underneath Haddon Hall. Haddon Tunnel was built by the Midland Railway in 1863 when extending the Manchester, Buxton, Matlock and Midlands

Junction Railway from Rowsley to Buxton in Derbyshire, England. The tunnel was constructed to hide the railway from the view of the Duke of Rutland who was opposed to its construction. When the line was closed in 1968, the tunnel and adjacent track bed were reincorporated into the Haddon Estate. The tunnel was bricked up and not maintained since, but has survived largely unscathed. Plans have been around for many years for Peak Rail to extend its heritage rail services from Rowsley towards Bakewell. However, fulfilling this ambition would require more work than restoring the tunnel, most significantly reinstatement of a demolished bridge over the A6 road at Rowsley. The Haddon Estate is opposed to any such plans. Competing plans still on the books involve the reopening of the tunnel to pedestrians and cyclists as an extension of the Monsal trail.

The road turns sharp left towards Haddon Park Farm and soon you will see a footpath sign on the right that takes you up a grassy slope. Follow the path that soon turns left continuing uphill past Bowling Green Farm. Keep on the wide track and, before long, you reach the top of the valley when it is then downhill all the way (in the walking sense of the phrase!).



You will soon reach a point where two other footpaths diverge. Stop here and admire the view down the valley to Bakewell and distant Longstone Edge. Continue on the track down towards Coombs Farm, walking through the farmyard and eventually back to the old railway bridge and our starting point.

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## Christian Aid Week 15th – 21st May, 2022



Christian Aid Week this year runs from Sunday May 15th to Saturday May 21st. In addition to the delivery and/or collection of envelopes, we are organising three fund raising events:-

- Monday 16th May, we hope to have a Flower Arranging event in the church.
- Thursday 19th May, at 7 pm there will be a Talent Show which is now in the early stages of planning
- Saturday 21st May there will be a Big Breakfast in the morning, with some additional stalls, including a plant sale.

If you would like to help by delivering and/or collecting envelopes please get in touch with us,

Janet and Malcolm Anker (email: [malcolm.anker@googlemail.com](mailto:malcolm.anker@googlemail.com))



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## **A Hidden Gem:**

***Ian Downing explains a little of the history of the Lantern Theatre.***



Tucked away in the Nether Edge is Sheffield's oldest theatre: The Lantern Theatre. The owners are the Dilys Guite Players but many other companies use the theatre. A while back I had been to a production there and I mused about its history.

The Lantern Theatre is an intimate place with a seating capacity of just 84 and has an interesting history. Originally in 1893 it was a personal theatre of a wealthy cutlery magnate, then a dance school in the 1920s!

In 1950, after years of desertion, this hidden gem was rediscovered by Dilys Guite, a drama teacher. She had a vision to restore this magical theatre for everyone to enjoy. She received permission from the then owner Charles Richardson to work on the building and with only £33 in the bank she started the work necessary to open the theatre. With the help of friends, the Chalet Theatre (as it was named), was re-named The Lantern Theatre.

The owner was so impressed with their enthusiasm and dedication he presented the theatre to the players in memory of his wife and the charity was founded. This community theatre group have performed at The Lantern since 1947.

Contact: 0114 255 1776 | [lanterntheatre.org.uk](http://lanterntheatre.org.uk)

## Young People's Page

### *Continuing the Adventures of One Very Large Elephant and One Very Small Mouse*

#### *Episode 17*



"I'm too small for anyone to notice me," complained the mouse. "I'm too big that I always get in the way," sighed the elephant. The two stared at each other in silence for the moment. "You are very small," said the elephant, "and I think you're absolutely wonderful." "And you," replied the mouse, "are very big and I think you're magnificent."

"Shall we hide and seek?" suggested the mouse. "I hate hide and seek," mumbled the elephant. "What if I promise to hide where I know you can find me?" The elephant considered this. "And do you also promise not to find me for at least five minutes?" "Even if your trunk is sticking out from behind the tree. I'll pretend not to see it." The elephant considered this even harder. "And do you promise to let me win?" it asked. "Let's not get carried away." said the mouse.



@littlepoppypoetry

**ST JOHN'S CHURCH, RANMOOR**

**CALENDAR - MARCH 2022**

**Wednesday 2<sup>nd</sup> March – Ash Wednesday**

11.30am Ash Wednesday Communion (Parish Centre)  
7.30pm Holy Communion with imposition of Ashes

**Sunday 6<sup>th</sup> March – 1<sup>st</sup> Sunday of Lent**

10.30am All Age Communion  
with Fair Trade stall to support Fair Trade Fortnight  
6.30pm Choral Evensong

**Wednesday 9<sup>th</sup> March – 10-12noon**

Foodbank Collection

**Thursday 10<sup>th</sup> March**

8pm Organ Recital – Derek Grover

**Sunday 13<sup>th</sup> March – 2<sup>nd</sup> Sunday of Lent**

10.30am Parish Communion  
6.30pm Choral Evensong

**Saturday 19<sup>th</sup> March**

1pm - Blessing of Emma Cook and Henry Charles de Boer

**Sunday 20<sup>th</sup> March – 3<sup>rd</sup> Sunday of Lent**

10.30am Parish Communion and Baptism  
6.30pm Choral Evensong

**Wednesday 23<sup>rd</sup> March – 10-12noon**

Foodbank Collection

**Sunday 27<sup>th</sup> March – Mothering Sunday**

10.30am Parish Communion  
12.30pm Baptism  
6.30pm Choral Evensong

**Monday 28<sup>th</sup> March – 7.30pm**

Sanctuary

**Other services during the week:**

**Holy Communion:** Every Wednesday at 11.30am in the Parish Centre.

**Choral Evensong:** Wednesdays at 5.30pm

**Morning Prayer:** Monday to Saturday 9am in Church and on ZOOM

**Footsteps:** A Sunday school children's group that meets during the Sunday morning service.  
Children are welcome at all of our services.

**Lunch Club:** meets every Wednesday in the Parish Centre. All Welcome

**Our Sunday Services** are always in Church and on Facebook Live

[www.stjohnsranmoor.org.uk](http://www.stjohnsranmoor.org.uk) 0114 230 1199 administrator@stjohnsranmoor.org.uk

The Parish Office is open Mondays, Tuesdays, and Wednesdays 9.30am-2.30pm

## Parish Registers: March, 2022

**WE THANK YOU FOR THE GIFT OF THE LIVES OF THESE CHILDREN WHO WERE BAPTISED HERE. MAY YOUR BLESSING OF PEACE AND JOY BE WITH THEM AND PROTECT THEM ALL OF THEIR DAYS:**

Kasper and Orlando Craven

**WE PRAY FOR THOSE WHO HAVE DIED:**

Margaret Mann and Mary Osbourn

*Blessed are those who mourn, for they will be comforted.*

Our thoughts and prayers are with all the friends and families of those names listed.

The Fair Trade Shop “Good Taste” from Broomhill will be **here** at our 10.30am service on Sunday 6<sup>th</sup> March for Fairtrade fortnight!

Fairtrade food, tea, coffee, biscuits, chocolate, Easter eggs, Easter cards and gifts.



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## Restaurant Review: The Barrel Inn, Bretton



Occasionally people ask me why on earth I would want to live in Sheffield. I guess you must have experienced this ridiculous question from time to time. Isn't it incredibly annoying? Often the irritating questioner follows up with the standard (equally irritating) remark: "Well I suppose there is some nice countryside nearby, and you can always escape there occasionally". Assuming you haven't strangled this person, or at least walked away in disgust at the thought of associating with such a moron, you may possibly perceive an element of truth in these banal questions. No, not the living in Sheffield bit, but that, in fact, we do have some fantastic countryside on our door step, and it is very easy to "escape" there sometimes. So where is a good place to "escape" to?

In my humble opinion a Derbyshire hostelry which provides quality cuisine and a high standard of beer and wine has to be pretty high up in the order of life's desires. Which one? Difficult, there are many Inns and pubs of note within a very easy drive from our great city. But, getting to

the proverbial “nitty gritty” (and I suppose the title of this review is a bit of a giveaway), the Barrel Inn at Bretton takes some beating. I can say this with confidence as this hostelry has always been one of my favourite venues for a summer evening meal. So far it has always provided a great evening out. Will this this continue to be the case now summer has arrived and the delights of Derbyshire beckon?



Early June, weather forecast very good for the next few days so an ideal time to arrange for a next day dinner reservation for G and I at the Barrel (no problem fortunately, probably as the next day was a Thursday), into the Mini with hood down so wind can blow through residual hair – mine, not G’s, and into the fantastic local countryside on a warm very pleasant evening.

### **The Meal**

For those unfamiliar with the Barrel, it can be quite tricky to find. It is a classic “off the beaten track” sort of place, I won’t bore you with directions – use a map! Well worth the effort though, the view from the outside of this attractive stone built 16th century building is amazing! Inside it is the classic English pub. Low beamed ceilings, stone floors, long wooden bar opposite which, and beyond, are various tables and chairs for the dining fraternity. Great atmosphere!

Having arrived slightly early we were able to choose a window table, opposite the bar, with a great view over the sunlit valley outside, just about visible if you stood up, or were 7ft tall! Very relaxing- and ideal

for consuming a pint of the many beers on offer – (all at standard bar prices) – Timothy Taylor’s Landlord for me, and a glass of the house red (£3.95) for G. The food menus were of the standard “hold in your hand” variety, plus a fairly extensive blackboard list displaying the “extras” on offer for the day.

Onto the decision making. I decided to try a starter of Derbyshire corned beef terrine, which came with mustard seed sauerkraut (how do they think of these things?) and plum tomato chutney, all on a bed of brioche (£7.95). Good choice, went really well with the Landlord beer. This was followed by Oxtail tongue and cheek cottage pie topped with parsnip mash gruyere (cheesy mash by any other name I suppose – tasted delicious!) plus sweet red cabbage (£16.50). Another good choice that again seemed to be enhanced by the excellent Landlord beer. G went for a vegetarian starter – Salt baked spring beetroot with homemade lemon ricotta, mint, basil, rye croute (a sort of toast) and rapeseed oil (£7.25). A very interesting combination of seemingly health-giving elements that appeared to work exceedingly well. Her choice of main course was the classic “Fish and chips”: Battered haddock fillet, hand cut chips (large and fat), homemade tartare sauce, and the obligatory mushy peas (£15.00). This, helped along by a glass of white wine (Petit Ballon Blanc - cute name - £3.95) was voted very good indeed.

Room for a pudding? Only just – but really only if shared. The considered democratic choice resulted in choosing the Lemon curd and rhubarb fool which was cunningly accompanied by a large peppered meringue (£6.50). Two spoons (one each) were provided - and you could actually taste the pepper! A single Espresso coffee, one for each of us (£2.80) completed a perfect evening. Even the drive home (still with the hood down) was good.

### **Verdict**

Yes, an absolute definite for a return visit. Hopefully in the very near future.

**Roy Stanley**

## PCC (Safeguarding Representative 2021-22)



**Claire Webber**  
**Tel: 0114 230 1199**

**Email: [safeguarding@stjohnsranmoor.org.uk](mailto:safeguarding@stjohnsranmoor.org.uk)**

*Please contact Claire if you have questions or concerns about safeguarding in the Parish.  
For a copy of our safeguarding Policy visit [www.stjohnschurchranmoor.org.uk/safeguarding](http://www.stjohnschurchranmoor.org.uk/safeguarding)*

### Diocesan Safeguarding Advisor:

Sian Checkley  
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[sian.checkley@sheffield.anglican.org](mailto:sian.checkley@sheffield.anglican.org))

**Confidential 24 hour helplines:**  
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**In the event that you are concerned about the immediate safety of a child or adult, call 999 and ask for the police.**



### **Advertise in St John's Ranmoor monthly magazine—Inspire**

Have you considered advertising in Inspire the St John's Ranmoor magazine?

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**For further details please contact Peter Marrison**

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[www.stjohnsranmoor.org.uk](http://www.stjohnsranmoor.org.uk)

## Eco Church Update: The Land Management Plan

The main outstanding task in our progress towards a Gold Eco Church Award is a plan to make use of land around church buildings to encourage wildlife. Churchyards, particularly ancient ones are natural wildlife sanctuaries. Whilst many of these are burial grounds, they do share some characteristics with our own church grounds in Ranmoor. The main one is the lack of human traffic, behind fences and gates, so animals and birds can roam safely. However, without food sources and suitable habitats, there isn't much to attract them.

A plan to achieve this is currently with the PCC and will be published when it's complete. It covers not only the Church grounds but also the Parish Centre and Vicarage Gardens. The overall aims are:-

- In the **Church grounds** - "to enhance the potential of the planted areas to attract and sustain wildlife as a refuge in an urban area"
- At the **Parish Centre/Vicarage** - "to create a wildlife-friendly garden, with a limited amount of formal planting and less need for maintenance".

The Plan also records what progress we've made so far including installing bee/bug hotels, swift boxes, planting native trees and starting to create a wildflower area in front of church. The work is motivated by the General and Diocesan Synod's goal of reaching net-zero carbon by 2030 and the Eco Church action checklist goals which include -

- encouraging native wildlife
- stocking feeding stations
- areas for native wildflowers
- a mowing regime for grassland
- native tree and hedge planting
- wildlife surveys
- joining schemes to promote conservation.

We have been helped to draw-up these plans by Dr. Nicki Rivers from the Sheffield and Rotherham Wildlife Trust and Jon Hall, the National Environmental Officer for Phoenix Futures. You may have noticed residents from Phoenix House gardening at the Parish Centre in recent weeks and it's good to see the links with Phoenix strengthened as a result of this project. One feature of all the advice we've had is the lack of a source of water so we are hoping Phoenix will help is create a wildlife pond in a secured area in the Parish Centre garden. This is the key to attracting wildlife, as is the creation of habitats and food sources. Insects are at the heart of the food chain so habitats such as 'bug-hotels' and simple wood piles as well as nectar sources from wildflowers are central to the plan.

We already have some bird nest boxes but there is room for more, particularly around the church, which is the quietest area. A recent bird survey as part of the RSPB "Big Bird Watch" showed how few birds are in the area next to the church building, so providing nest boxes and food sources is important. Whilst much of the plan is about adding there is also a need to remove some plants such as laurel which is very invasive and some of the ash trees around the Parish Centre lawn which are diseased, unstable and dangerous.

One thing I have learnt from the past year, particularly with not mowing to create the wildflower area, is the need to keep people informed. I heard that someone passing St.John's, when the grass and flowers were at their height, asked if the church was still in use or had been closed! We quickly installed information signs so hopefully residents won't be alarmed if we try again this summer. We will also be reporting progress in Inspire, as well as occasional requests for help with wildlife surveys and planting, so I hope you will enjoy what we are creating in "God's Acre".

***John Green***

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## **Church Pews Update**

During March there will be a display at the back of church about the option of replacing the pews with seats. This will include examples of potential chairs for people to try out. Please look at the display and try out the chairs. We plan to get feedback from people via an online poll and at a listening session after church on 3rd April.

You can also give feedback to PCC members or Matthew ([matthew.rhodes@sheffield.org.uk](mailto:matthew.rhodes@sheffield.org.uk)).

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## Films Quiz

compiled by Philip Walshaw



The answers to the clues below are well-known film titles, old (some older than me!) and new (ish!). A prize awaits the person who submits the most correct answers. A bonus point will be awarded for identifying the featured film clip. In the event of a tie, a winner will be chosen by a lucky draw. Send your entry by

email to [jpwalshaw@gmail.com](mailto:jpwalshaw@gmail.com) or by post to 19 Cairns Road, S10 5NA to reach me by Wednesday, 16th March, 2022.

1. Short meeting (5,9)
2. Difficult task, probably too difficult (7,10)
3. Mashed up story (4,7)
4. Front wire gone in film re-make (8,7)
5. Turbulence causes disappearance (4,4,3,4)
6. Self-isolating (4,5)
7. None left, if a car crashed (3,2,6)
8. Rep must mix around with frog (7,4)
9. Dilute with mixed hips (9,4)
10. Found in culvert I got cleared (7)
11. Never fight leaders changing after end of week (8,5,5)
12. Star hardened wide street (6,9)
13. Mistook the lie about keeping warm (4,4,2,3)
14. Daylight robbery? Not with this person (8,6)
15. Possibly? (10,5)

**Answers to February Quiz (authors):** 1. Twain 2. Shelley 3. Robbins 4. Christie 5. Mantel 6. Nabokov 7. Archer 8. Bradford (pictured) 9. Lawrence 10. Rowling 11. Simenon 12. Tolkien 13. Lewis 14. Chesterton 15. Cookson

**Entries were received from:** Janet and Malcolm Anker, Pam and Ian Dall, Michael and Rosemary Hannon, Lynn and Steve Lawless, Brenda and John Staniforth, Marion Taylor and Joyce Twigg.

The winners were Janet and Malcolm Anker, who receive a box of chocolates.

# Every Alternate Wednesday St John's Church, Ranmoor



Please bring your foodbank items to Church on the following alternate Wednesdays between

10am and 12noon:

12 &, 26<sup>th</sup> January, 9 & 23 February,  
9 & 23 March, 6 & 20 April

Items that are needed currently are:  
*sugar, - peanut butter, - long life fruit juice- UHT milk, -  
tinned veg, - tinned tomatoes, - tinned soup, - tinned rice  
pudding/custard*



Holy Communion is on every Wednesday morning at 11.30am in the Parish Centre followed by the weekly Lunch Club

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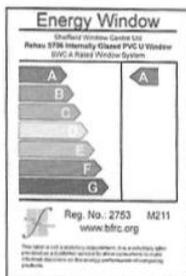
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## Contacts at St John the Evangelist, Ranmoor

**Vicar:** Revd Canon Dr Matthew Rhodes (07754 068391)  
matthew.rhodes@stjohnsranmoor.org.uk

**Curate:** Revd Matt Wood (07900 436762)  
matt.wood@stjohnsranmoor.org.uk

**Lay ministers:** Alison Wragg (LLM)  
Janet Noble (Children's Minister)  
0114 230 1199 (Church Office)  
footsteps@stjohnsranmoor.org.uk

**Churchwardens:** Mark Gregory and Pauline Heath  
churchwardens@stjohnsranmoor.org.uk

### Church and Parish Centre Office:

5 Ranmoor Park Road, Sheffield S10 3GX

Opening Hours: 9.30am-2.30pm (Mon, Tue, Wed)

**Administrator:** Claire Webber (Safeguarding Officer,  
Electoral Roll Officer and PCC Secretary)  
(0114 2301199)  
claire.webber@stjohnsranmoor.org.uk

### Finance and Gift Aid

**Officer:** [finance@stjohnsranmoor.org.uk](mailto:finance@stjohnsranmoor.org.uk)

**Treasurer:** David Booker (07773 821125)  
treasurer@stjohnsranmoor.org.uk

**Safeguarding:** [safeguarding@stjohnsranmoor.org.uk](mailto:safeguarding@stjohnsranmoor.org.uk)

## Church Groups and Activities

Children and Young People:

*Toddler Group*

Helen Clark or Sally Booker  
0114 230 1199 (Church Office)

*Footsteps* (for children up to Y6)

Janet Noble  
0114 230 1199 (Church Office)  
footsteps@stjohnsranmoor.org.uk

*REACH* (for young people Y7 and up)

Revd Matt Wood  
07900 436762  
matt.wood@stjohnsranmoor.org.uk

Study Group:

Sandra Green  
0114 230 9180  
biblestudy@stjohnsranmoor.org.uk

Flower arranging:

Sandra Green  
Jackie Lowe  
0114 230 3999  
Flowers@stjohnsranmoor.org.uk

Music:

Philip Collin, Director of Music  
music@stjohnsranmoor.org.uk  
(vacancy)

Prayer and Fellowship:

Bellringers:

*Tower Captain*

Richard Noble  
07834 154637  
towercaptain@ranmoorringers.org.uk  
Gill Platt Hopkin  
secretary@ranmoorringers.org.uk  
contact Claire Webber - Parish  
Administrator

*Secretary*

Wednesday Lunch Club

## Uniformed organisations

Beavers :

Glenda Glenbrouwer - 0114 230 8691

Cub Scouts:

Jane and Steven Hides - 0114 230 3635

Scouts:

Steven Hides - 0114 230 3635

Rainbows:

ranmoorrainbows@gmail.com

Guides:

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Brownies:

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# Inspire

<b>Contributors</b>	Ian Downey, John Green, Poppy Hollingworth, Matthew Rhodes, Roy Stanley and Philip Walshaw.
<b>Editor</b>	Philip Walshaw: 07815 963807 <a href="mailto:jpwalshaw@gmail.com">jpwalshaw@gmail.com</a>
<b>Design</b>	Philip Walshaw and Brian Parfett
<b>Printers</b>	PRINTWORKS Sheffield ( <a href="http://www.printworksprint.co.uk">www.printworksprint.co.uk</a> )
<b>Advertising</b>	Peter Marrison: 07581 888068 <a href="mailto:wpmarrison@btinternet.com">wpmarrison@btinternet.com</a>
<b>Administrator</b>	Claire Webber (0114) 230 1199
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As always you should feel free to contribute to the magazine: articles, news, photographs, and anything else that you feel might be suitable. Any contributions received after the date shown below will be considered for publication in the following issue. We cannot guarantee that everything we receive will be published.

**The deadline for contributions to the April edition is Wednesday, 16th March, 2022.**

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# ORGAN RECITAL SERIES



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**John Keys**

(St Mary's, Nottingham)

10th February

**Julian Gunn**

(St John's, Ranmoor)

10th March

**Derek Grover**

(St John's, Ranmoor)

7th April

**Jeremiah Stephenson**

(All Saints, Margaret Street)

5th May

**Kat Farn and Matthew Warbis**

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